



**State Environment Impact Assessment Authority, M.P.**  
Government of India, Ministry of Environment, Forests & Climate Change)

**Environmental Planning & Coordination Organization**

Paryavaran Parisar, E-5. Arera Colony  
Bhopal-4620 16

visit us <http://www.mpseiaa.nic.in>

Tel:0755-2466970, 2466859

Fax : 0755-2462136

No: ~~1477~~ / SEIAA/2021

Date:

16.7.2021

To,  
**Executive Director,**  
M.P. State Mining Corporation Ltd.,  
Paryavas Bhavan, Block-1(a),  
2nd Floor, Arera Hills, Jail Road Bhopal (MP)

**Sub:- Case No 8261/2021:** Prior Environmental Clearance for **Sand Quarry** in an area of 4.750 ha. for production capacity of 71250 cum per annum at Khasra No. 01 at Village - Amarchi, Tehsil - Ajaygarh, Dist. Panna (MP) by Shri Rasmeet Singh Malhotra, R/o Near Alka Talkies, Nehru Ward, Pipariya, Dist. Hoshangabad, MP - 461775.


The case was discussed in 679<sup>th</sup> SEIAA meeting dtd 13.07.2021 and it was recorded in the minutes that .....

*The case was discussed in 666th SEIAA meeting dtd. 17.03.2021 and it was recorded that.....*

*Hence, Prior Environmental Clearance is granted for Sand Quarry in an area of 4.750 ha. for production capacity of 71250 cum per annum at Khasra No. 01 at Village - Amarchi, Tehsil - Ajaygarh, Dist. Panna (MP) for the lease period to Shri Rasmeet Singh Malhotra, R/o Near Alka Talkies, Nehru Ward, Pipariya, Dist. Hoshangabad, MP - 461775.*

*The case was reviewed and after detailed discussion, it was decided to send a letter to State Mining Corporation to clarify the status of sand quarry lease declared by Collector, Panna vide L.No. 99/11/m./3/6/2021 dated 18.01.2021.."*

In view of above this is to mention here that the mine is not listed in the Lol issued by the State Mining Corporation on 22.01.2020 for the district Panna instead the Collector, Panna declared the lease separately vide L.No. 99/11/m./3/6/2021 dated 18.01.2021. It is requested to clarify the status of sand quarry lease declared by the Collector - Panna in order to take the further decision in this matter.

  
16/07/21  
(Shriman Shukla)  
Member Secretary

